

# Hilltop Point Community Development District

**Board of Supervisors:**

Tatiana Pagan, Chairman  
Aaron Spinks, Vice Chairman  
John Blakley, Assistant Secretary  
Lee Thompson, Assistant Secretary  
Jared Rossi, Assistant Secretary

**Staff:**

Bryan Radcliff, District Manager  
Jere L. Earlywine, District Counsel  
Tonja Stewart, District Engineer  
Paul Young, Inframark Field Services  
Chris Wallen, Steadfast Landscape  
Pat Powell, Steadfast Landscape  
Diana Lopez, Accountant II  
Kelly Dattler, Administrative Assistant III

## Regular Meeting Agenda Wednesday, April 22, 2026 – 10:15 a.m.

The Regular Meeting of Hilltop Point Community Development District will be held at **Hampton Inn & Suites by Hilton – Tampa/Wesley Chapel, 2740 Cypress Ridge Boulevard, Wesley Chapel, FL 33544.**

**Microsoft Teams Meeting:** [Join the meeting now](#)

**Meeting ID:** 288 118 779 426 2      **Call in (audio only):** +1 (646) 838-1601

**Passcode:** 46EC3xs7      **Phone Conference ID:** 258 297 363#

### 1. Call to Order/Roll Call

### 2. Audience Comments – *Three- (3) Minute Time Limit*

### 3. Business Items

- A. Consideration of Resolution 2026-03; Adopting Parking and Towing Policy
- B. Consideration of License Agreement Regarding Recreational Facilities
- C. Consideration of Traffic Control & Enforcement Agreement between Pasco County & Hilltop Point
- D. Consideration of Inframark Proposal for Installation of Two Solar Lamposts
  - 1. Photo #1
  - 2. Photo #2
  - 3. Photo #3
- E. Consideration of Pool Monitors
  - 1. Signal Proposal for Pool Monitor
- F. Consideration of Mike’s Signs Proposal
- G. Discussion of First Draft of FY 2027 Proposed Budget

**District Office:**

Pan Am Circle, Suite 300  
Tampa, FL 33607  
(813) 873-7300

**Meeting Location:**

In person: 2740 Cypress Ridge Blvd. Wesley Chapel, FL  
Participate remotely: Microsoft Teams [Join the meeting now](#)  
OR dial in for audio only (646) 838-1601  
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**H. Ratification of Resolution 2026-04; Re-Designating a Qualified Public Depository**

**4. Consent Agenda**

**A. Approval of Meeting Minutes**

1. February 25, 2026 Regular Meeting Minutes
2. March 25, 2026 Regular Meeting Minutes

**B. Acceptance of Financials**

1. March 2026

**C. Acceptance of the Check Registers**

1. March 2026

**D. Consideration of Operations and Maintenance Report**

1. March 2026

**5. Staff Reports**

**A. Field Inspection Report**

1. April Field Inspection Report
2. ADA Pad Installation Follow Up Report

**B. District Counsel**

**C. District Engineer**

**D. District Manager**

**6. Supervisor Requests**

**7. Audience Comments – Three- (3) Minute Time Limit**

**8. Adjournment**

*The next meeting is scheduled for May 27, 2026 at 10:15 a.m.*